

PETER W. MARTENS

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ORCID: 0000-0002-8008-2768

EMPLOYMENT

Professor, Saint Louis University (2019-)  
Associate Professor, Saint Louis University (2015-2019)  
Assistant Professor, Saint Louis University (2009-2015)  
NEH Fellow, Yale University (2008-2009)  
Visiting Professor, Yale Divinity School (2007-2008)  
Visiting Professor, Notre Dame (2006-2007)  
Sorin Postdoctoral Fellow, Notre Dame (2004-2006)

EDUCATION

Ph.D., Theology  
University of Notre Dame (2004)  
Dissertation:  
Précis: "Origene e la lettura della Scrittura," 11 (2005):  
293

Th.M., Historical Theology  
Dallas Theological Seminary (1998)

B.A., Bio24 0 0 0.24 18[ (.24 -20)8 0 0 0.24 18 580.24 18 589.92 cm BT 50 0 0 50 1510

Research Fellow and Visiting Associate Research Professor of Philosophy, Center for Philosophy of Religion, University of Notre Dame (2012-2013)

NEH Research Fellow at Yale University (2008-2009)

DAAD (Deutscher Akademischer Austausch Dienst) Research Fellow at the University of Heidelberg (2002-2003)

Fulbright Fellow at the University of Zurich (2001-2002)

Summer Fellow for Byzantine Studies at Dumbarton Oaks (Harvard University), Washington D.C. (2001)

University of Notre Dame Presidential Fellowship (1998-2001; 2003-2004)

Canada Scholarship for Science (1991-1995)

#### OTHER DISTINCTIONS

Spark Microgrant: Late Antiquity Consortium (2017); Mellon Grant (2014; 2011; 2010); Summer Research Award



## ACADEMIC POSTS

Editorial Board, "The Bible in Ancient Christianity" (Brill, 2015-)

Editorial Board, "Adamantiana: Texts and Studies on Origen and his Heritage" (Aschendorff, 2016-)

Scientific Advisory Board, "The History of Human Freedom and Dignity in Western Civilization" (Innovative Training Network, European Commission) (2016-2019)

Scientific Committee, (Santiago, Chile, 2021), 2018-2022;

Fellow, Center for Early African Christianity (2012-current)

## CURRENT PROJECTS

Panel discussion at the SBL (2013): Margaret Mitchell, Elizabeth  
Dively Lauro, Christoph Marksches, Michael Legaspi.  
Colloquium: "Around Origen" (St. Andrews, 2014): Lewis Ayres and  
Christoph Marksches.  
Blogs: [www.brianrenshaw.com](http://www.brianrenshaw.com); [www.reformation21.org/shelf-  
life/origen-and-scripture.php](http://www.reformation21.org/shelf-life/origen-and-scripture.php)

EDITORIAL W



"In Search of an Anabaptist Atonement: Violence and Nonviolence in J. Denny Weaver's *...*"  
82 (2008): 281-311.

"A Brief Rejoinder to J. Denny Weaver."  
82 (2008): 321-326.

"Why Does Origen Accuse the Jews of 'Literalism'? A Case Study of Christian Identity and Biblical Exegesis in Antiquity."

13 (2007): 218-230 – .

"Why Does Origen Introduce the Trinitarian Authorship of Scripture in Book 4 of *...*?" 60 (2006): 1-8.

"On Providence and Inspiration: A Short Commentary on ΠΕΡΙ ΑΡΧΩΝ 4.1.7." In *...*, vol. 41, edited by F. Young, M. Edwards, and P. Parvis, 201-206.

, edited by Daniel J. Treier and Walter A. Elwell. 3<sup>rd</sup> ed. (Grand Rapids: Baker Academic, 2017).

"Hadrian the Exegete." In  
vol. 10. Berlin: W. de Gruyter, 2015, pp. 1103-1104.

"Divinization" and "Holy Spirit." In  
, edited by John A. McGuckin, 91-93; 125-128. Louisville:  
Westminster John Knox Press, 2004.

#### REVIEW ESSAYS

"The Atlas is Dead! Long Live the Atlas!", with Sarah Bond.



Fernández, Samuel, "Orígenes, Sobre los Principios: Introducción, texto crítico, traducción y notas," 70 (2016): 463-466.

Habermehl, Peter, ed., "Homilien zum Hexateuch in Rufins Übersetzung, Teil 1: Die Homilien zu Genesis," GCS OW 6. 87 (2015): 756-758.

Fédou, M. and L. Brésard, intro. and trans., "Origène: Commentaire sur l'Épître aux Romains," vol. 4. 65 (2014): 372-373.

Fédou, M. and L. Brésard, intro. and trans., "Origène: Commentaire sur l'Épître aux Romains," vols 2

Mullen, R. L., "The Expansion of Christianity: A Gazetteer of its First Three Centuries." 57 (2006): 96-97.

Kannengiesser, C., "Handbook of Patristic Exegesis." 43 (2005): 353-

"New Directions in Atonement." Boston Colloquy in Historical  
Theol

"Rescuing God: Exegetical Cultures in Alexandria, Antioch and Nisibis." Society of Biblical Literature (2015)

"Introducing David Michelson,  
(Oxford University Press).

Protestant Panelist, "Foundations of Faith: A Catholic-Protestant Exchange." University of Notre Dame (2007) –

"What Do We Mean By Calling Origen an 'Allegorist'?" Society of Biblical Literature (2004).

"Origen on the Ideal Reader of Scripture." North American Patristics Society (2004).

"Why does Origen accuse the Jews of literalism?" History of Christianity Colloquium, Notre Dame (2003).

"On Providence and Inspiration: A Short Commentary on ΠΕΡΙ ΑΡΧΩΝ 4.1.7." XIV International Conference on Patristic Studies, Oxford University (2003).

"Anselm's Conversations: Faith Seeking Understanding." Leuven Encounters in Systematic Theology III: "Theology and Conversation: Developing a Relational Theology," University of Leuven (2001).

"The Attentive Interpreter: Scriptural Exegesis in Ascetical Context." Colloquium Origenianum Octavum, University of Pisa (2001).

"Pierre Hadot's Account of Late Antique Spiritual Exercises and the Role of \_\_\_\_\_ in Origen's Exegesis." North American Patristics Society (2001).

"Vine-Vinedresser Imagery in Ambrose's \_\_\_\_\_ 4.12." North American Patristics Society (1998).

#### COURSES TAUGHT

##### UNDERGRADUATE

Foundations of the Christian Faith (Notre Dame)  
 From the Crucifixion to the Atonement (Notre Dame; Saint Louis)  
 Theological Foundations (Saint Louis)  
 The Global Christ: Jesus and the World Religions (Saint Louis)  
 Christian Beliefs (Saint Louis)

##### GRADUATE

History of Christian Theology to 451 (Yale)  
 Origen of Alexandria (



Member of Steering Committee: "Origen and the Roots of Human Freedom and Dignity"

North American Society of Early-Career Theologians

WORKSHOP

Christianity in Antiquity Workshop (Co-Founder, 2014)

PROFESSIONAL SERVICE

MANUSCRIPT  
READER

Brill (2005); Johns Hopkins (2006); Baker Academic (2006);  
Pandora Press (2008); Oxford University Press (2011);  
(2011); Eerdmans (2012); (2012); Eisenbrauns (2012);  
(2013); Cambridge University Press  
(2013); (2013); (2014); (2014);  
(2014); (2014); (2015); Routledge  
(2015); (2015); (2015); (2016); (2016);  
(2016); (2017); Cambridge  
University Press (2017); (2017); Brill (2017);  
(2018); (2018); Oxford University Press (2018); Oxford  
University Press (2019); (2019)

GRANT REVIEWS

NEH Fellowship Reviewer (2018); External Reviewer for FWO  
(Fonds r ev